



| AMENDMENT TRANSMITTAL LETTER  |  |   |                                   |           |               | Docket No.<br>0234-0478PUS1 |              |
|---|--|---|-----------------------------------|-----------|---------------|-----------------------------|--------------|
| Application No.<br>10/512,091-Conf. #8585   |  | Filing I<br>October 2                   | Examiner<br>Not Yet Assigr        |           | ned           | Art Unit<br>N/A             |              |
| plicant(s): Tosl  | niyuki FUJIMO                                  | TO et al.                               |                                   |           |               |                             |              |
| vention: MOLEC  | CULAR BEAM                                     | APPARATUS                               |                                   |           |               |                             | _ /          |
| Amendment<br>mmissioner for F<br>D. Box 1450<br>exandria, VA 223                                      | 13-1450  | admont in the                           | ah oya idontif                    | iod oppli | ication       |                             |              |
| ransmitted herev<br>he fee has been   |  |   |                                   | • •       | ication.      |                             |              |
|   |  |   | S AS AMENI                        |           |               |                             | <del></del>  |
|   | Claims<br>Remaining<br>After<br>Amendment      | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | ,         | Rate          |                             |              |
| Total Claims  | 16   | - 20 =                                  | 0                                 | х         | 50.00         |                             | 0.00         |
| Independent<br>Claims   | 3  | 3 =                                     | 0                                 | x         | 200.00        |                             | 0.00         |
| Multiple Depend   | ent Claims (che                                | eck if applicabl                        | e)                                |           |               |                             |              |
| Other fee (please specify): Extension for response within first month                                 |  |   |                                   |           |               |                             | 120.00       |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  |  |   |                                   |           |               |                             | 120.00       |
| x Large Entity  |  |   |                                   | ∏s        | Small Entity  |                             |              |
| =   | l fee is require                               |   |                                   |           |               |                             |              |
| X Please charg  | ge Deposit Acc<br>copy of this she             |   |                                   | n the am  | ount of \$_   | 120.                        | 00 .         |
| <b>¬</b>  | e amount of \$                                 | 00010 011010000                         | is enclo                          | sed       |               |                             |              |
| =   | credit card. Fo                                | rm PTO-2038                             | <del>-</del>                      |           |               |                             |              |
| X The Director as described   | is hereby auth<br>below. A dup                 |   |                                   |           |               | o. <u>02</u>                | -2448        |
|   | ny overpaymen<br>ny additional fili            |   | n processing t                    | fees requ | uired under 3 | 37 CFR 1.                   | 16 and 1.17. |
| Ma Gr<br>Merc S. Weiner<br>Atterney Reg. N  | ( <b>ცე<mark>ნი ქ</mark>იბდ</b><br>lo.: 32,181 | 4)                                      |                                   | C         | Dated:        | May 11                      | , 2007       |
| BIRCH, STEWA<br>8110 Gatehous<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, Vi<br>(703) 205-8000 | e Road   | ·                                       | _P                                |           |               |                             |              |

MSW/EJW/mpe